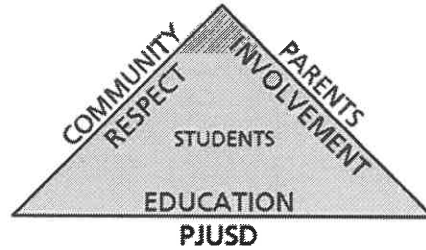


INFORMAL

Pursuant to California Uniform Public Construction Cost Accounting Act



Pierce Joint Unified School District

**Roof Replacement Project
at
Grand Island Elementary School**

BID #23-GI01

**SECTION 3
CONTRACT BID FORMS**

BID FORM AND PROPOSAL

To: Board of Education of the Pierce Joint Unified School District ("District")

From: Rua & Son Mechanical, Inc.

(Insert Proper Name of Bidder)

The undersigned declares that the Contract Documents including, without limitation, the Notice to Contractors Calling for Bids and the Information for Bidders have been read and agrees and proposes to furnish all necessary labor, materials, and equipment to perform and furnish all work in accordance with the terms and conditions of the Contract Documents, including, without limitation, the Drawings and Specifications of the **Roof Replacement Project at Grand Island Elementary School, BID #23-GI01** ("Project" or "Contract") and will accept in full payment for that Work the following total lump sum amount, all taxes included:

BASE BID

1. **GRAND ISLAND ES – (LABOR/EQUIPMENT ONLY) TO REMOVED/DISPOSE EXISTING TILE ROOF & INSTALL OWNER FURNISHED SYNTHETIC SPANISH TILE PRODUCT BY BRAVA IND.- TOTAL BASE BID CASH PURCHASE PRICE IN WORDS & NUMBERS:**

One Hundred Sixty One Thousand Six Hundred + Sixty Five DOLLARS

(\$ 161,665.00)

2. **GRAND ISLAND ES - (Flat Deck Coating Membrane/Skylights) – TOTAL BASE BID CASH PURCHASE PRICE IN WORDS & NUMBERS:**

Forty Thousand Nine Hundred + Thirty Five DOLLARS

(\$ 40,935.00)

3. **PROJECT ALLOWANCE – (UNFORSEEN CONDITIONS & OWNER CONTINGENCY)**
(\$15,000)

BID ALTERNATES - NONE

TOTAL BASE BID PRICE (Including Project Allowance + Base Price)

One Hundred Seventy Six Thousand Six Hundred + Sixty Five DOLLARS

(\$ 176,665.00)

Descriptions of alternates are primarily scope definitions and do not necessarily detail the full range of materials and processes needed to complete the construction.

1. **Unit Prices.** The Bidder's Base Bid includes the following unit prices, which the Bidder must provide and the District may, at its discretion, utilize in valuing additive and/or deductive change orders: N/A

2. The undersigned has reviewed the Work outlined in the Contract Documents and fully understands the Scope of Work required in this Proposal, understands the construction and project management function(s) described in the Contract Documents, and that each Bidder who is awarded a Contract shall be in fact a prime contractor, not a subcontractor, to the District, and agrees that its Proposal, if accepted by the District, will be the basis for the Bidder to enter into a Contract with the District in accordance with the intent of the Contract Documents.
3. The undersigned has notified the District in writing of any discrepancies or omissions or of any doubt, questions, or ambiguities about the meaning of any of the Contract Documents, and has contacted the District before the bid opening date to verify the issuance of any clarifying Addenda.
4. The undersigned agrees to commence work under this Contract on the date established in the Contract Documents and to complete all work within the time specified in the Contract Documents.
5. The liquidated damages clause of the General Conditions and Special Conditions is hereby acknowledged.
6. It is understood that the District reserves the right to reject this bid and that the bid shall remain open to acceptance and is irrevocable for a period of sixty (60) days.
7. The following documents are attached hereto:

Bid Bond on the District's form or other security
 Designated Subcontractors List
 Non-Collusion Affidavit
 Project Warranty
 Change Order Acknowledgement Form

8. Receipt and acceptance of the following Addenda is hereby acknowledged:

Addendum No. 1 X Dated: 9/27/23
 Addendum No. 2 X Dated: 10/6/23
 Addendum No. 3 _____ Dated: _____

9. The Bidder represents that it is competent, knowledgeable, and has special skills with respect to the nature, extent, and inherent conditions of the Work to be performed.
10. Bidder expressly acknowledges that it is aware that if a false claim is knowingly submitted (as the terms "claim" and "knowingly" are defined in the California False Claims Act, Gov. Code § 12650 et seq.), the District will be entitled to civil remedies set forth in the California False Claim Act. It may also be considered fraud and the Contractor may be subject to criminal prosecution.
11. The undersigned Bidder certifies that it is, at the time of bidding, and shall be throughout the period of the contract, licensed by the State of California to do the type of work required under the terms of the Contract Documents. Bidder further certifies that it is regularly engaged in the general class and type of work called for in the Contract Documents.

Furthermore, Bidder hereby certifies to the District that all representations, certifications, and statements made by Bidder, as set forth in this bid form, are true and correct and are made under penalty of perjury.

Dated this 16 day of October , 2023

Name of Bidder Rua & Son Mechanical, Inc.

Type of Organization Corporation

Signature 

Signed by Luis Rua

Title of Signer President

Address of Bidder 4265 Duluth Ave., Rocklin, CA 95765

Bidder's Taxpayer Identification No. 510437705

Telephone Number 916-543-9360

Fax Number 916-543-9361

E-mail Marty@ruainc.com Website www.ruain.comc

Contractor's License No(s): No.: 816570 Class: C39 C43 Expiration Date: 01/31/2025

No.: _____ Class: _____ Expiration Date: _____

DIR Registration No. 1000002506 Expires 06/30/2025

If Bidder is a corporation, affix corporate seal.

Name of Corporation: Rua & Son Mechanical, Inc.

President: Luis Rua

Secretary: Kathleen Rua

Treasurer: _____

Manager: _____

BID BOND

WHEREAS, Rua & Son Mechanical, Inc., as Principal, and Merchants Bonding Company (Mutual), as Surety, a corporation organized and existing under and by virtue of the laws of the State of Iowa and authorized to do business as a surety in the State of California, are held and firmly bound unto the Pierce Joint Unified School District ("District"), as Obligee, in the sum of Not to exceed ten percent of the bid amount***** DOLLARS (\$ Not to exceed 10% of the bid amount***), being not less than ten percent (10%) of the Total Bid Price; for the payment of which sum will and truly to be made, we bind ourselves, our heirs, executors, administrators, successors, and assigns, jointly and severally, firmly by these presents.

WHEREAS, said Principal has submitted a bid to the District to perform all Work required for the **Roof Replacement Project at Grand Island ES, BID #23-GI01** as set forth in the Notice to Contractors Calling for Bids and accompanying Contract Documents.

NOW, THEREFORE, if said Principal is awarded a Contract for the Work by the District and, within the time and in the manner required by the above-referenced Contract Documents, enters into the written form of Contract bound with said Contract Documents, furnishes the required bonds (one to guarantee faithful performance and the other to guarantee payment for labor and materials), furnishes the required insurance certificates and endorsements, and furnishes any other certifications as may be required by the Contract, then this obligation shall be null and void; otherwise it shall remain in full force and effect.

Surety, for value received, hereby stipulates and agrees that no change, extension of time, alteration or addition to the terms of the Contract or the notice inviting bids, or to the work to be performed thereunder, or the specifications accompanying the same, shall in any way affect its obligation under this bond, and it does hereby waive notice of any such change, extension of time, alteration, or addition to the terms of the Contract of the notice inviting bids, or to the work, or to the specifications.

The bid security will be held by the District for ten (10) days after the period for which bids must be held open or until posting by the successful bidder(s) of the bonds, certificates of insurance required and return of executed copies of the Agreement, whichever first occurs, at which time the bid security will be returned.

In the event suit is brought upon this bond by the District and judgment is recovered, said Surety shall pay all costs incurred by the District in such suit, including reasonable attorneys' fees to be fixed by the court.

SIGNED AND SEALED, this 9th day of October, 2023.

Rua & Son Mechanical, Inc.
Principal
By: [Signature]
Signature Luis Rua, President

Merchants Bonding Company (Mutual)
Surety
By: [Signature]
Signature Sandra R. Black
Attorney-in-Fact

(SEAL)

(SEAL)

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA

County of Sacramento }

On 10/9/2023 before me, E. Johnson, Notary Public,
Date Insert Name of Notary exactly as it appears on the official seal

personally appeared Sandra R. Black

Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Signature

Signature of Notary Public



Place Notary Seal Above

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of the form to another document.

Description of Attached Document

Title or Type of Document: _____

Document Date: _____ Number of Pages: _____

Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: Sandra R. Black

- Individual
- Corporate Officer — Title(s): _____
- Partner Limited General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: _____

RIGHT THUMBPRINT
OF SIGNER

Top of thumb here

Signer is Representing:
Merchants Bonding
Company(Mutual)/Merchants
National Bonding, Inc.

Signer's Name: _____

- Individual
- Corporate Officer — Title(s): _____
- Partner Limited General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: _____

RIGHT THUMBPRINT
OF SIGNER

Top of thumb here

Signer is Representing:

MERCHANTS
BONDING COMPANY™
POWER OF ATTORNEY

Know All Persons By These Presents, that MERCHANTS BONDING COMPANY (MUTUAL) and MERCHANTS NATIONAL BONDING, INC., both being corporations of the State of Iowa, d/b/a Merchants National Indemnity Company (in California only) (herein collectively called the "Companies") do hereby make, constitute and appoint, individually,

Chelsea Nielson; Erin Johnson; Jonathan Russell; Robin L Amstutz; Sandra R Black; Stella Winterbourne

their true and lawful Attorney(s)-in-Fact, to sign its name as surety(ies) and to execute, seal and acknowledge any and all bonds, undertakings, contracts and other written instruments in the nature thereof, on behalf of the Companies in their business of guaranteeing the fidelity of persons, guaranteeing the performance of contracts and executing or guaranteeing bonds and undertakings required or permitted in any actions or proceedings allowed by law.

This Power-of-Attorney is granted and is signed and sealed by facsimile under and by authority of the following By-Laws adopted by the Board of Directors of Merchants Bonding Company (Mutual) on April 23, 2011 and amended August 14, 2015 and adopted by the Board of Directors of Merchants National Bonding, Inc., on October 16, 2015.

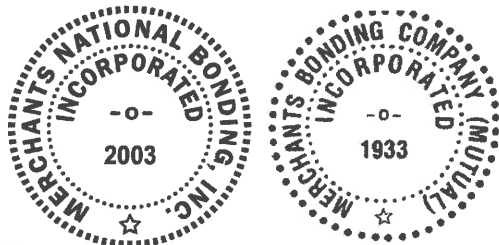
"The President, Secretary, Treasurer, or any Assistant Treasurer or any Assistant Secretary or any Vice President shall have power and authority to appoint Attorneys-in-Fact, and to authorize them to execute on behalf of the Company, and attach the seal of the Company thereto, bonds and undertakings, recognizances, contracts of indemnity and other writings obligatory in the nature thereof."

"The signature of any authorized officer and the seal of the Company may be affixed by facsimile or electronic transmission to any Power of Attorney or Certification thereof authorizing the execution and delivery of any bond, undertaking, recognizance, or other suretyship obligations of the Company, and such signature and seal when so used shall have the same force and effect as though manually fixed."

In connection with obligations in favor of the Florida Department of Transportation only, it is agreed that the power and authority hereby given to the Attorney-in-Fact includes any and all consents for the release of retained percentages and/or final estimates on engineering and construction contracts required by the State of Florida Department of Transportation. It is fully understood that consenting to the State of Florida Department of Transportation making payment of the final estimate to the Contractor and/or its assignee, shall not relieve this surety company of any of its obligations under its bond.

In connection with obligations in favor of the Kentucky Department of Highways only, it is agreed that the power and authority hereby given to the Attorney-in-Fact cannot be modified or revoked unless prior written personal notice of such intent has been given to the Commissioner-Department of Highways of the Commonwealth of Kentucky at least thirty (30) days prior to the modification or revocation.

In Witness Whereof, the Companies have caused this instrument to be signed and sealed this 8th day of December, 2022.



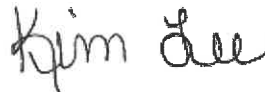
MERCHANTS BONDING COMPANY (MUTUAL)
MERCHANTS NATIONAL BONDING, INC.
 d/b/a MERCHANTS NATIONAL INDEMNITY COMPANY

By 
 President

STATE OF IOWA
 COUNTY OF DALLAS ss.

On this 8th day of December 2022, before me appeared Larry Taylor, to me personally known, who being by me duly sworn did say that he is President of MERCHANTS BONDING COMPANY (MUTUAL) and MERCHANTS NATIONAL BONDING, INC.; and that the seals affixed to the foregoing instrument are the Corporate Seals of the Companies; and that the said instrument was signed and sealed in behalf of the Companies by authority of their respective Boards of Directors.

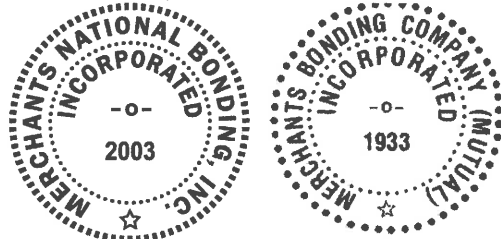



 Notary Public

(Expiration of notary's commission does not invalidate this instrument)

I, William Warner, Jr., Secretary of MERCHANTS BONDING COMPANY (MUTUAL) and MERCHANTS NATIONAL BONDING, INC., do hereby certify that the above and foregoing is a true and correct copy of the POWER-OF-ATTORNEY executed by said Companies, which is still in full force and effect and has not been amended or revoked.

In Witness Whereof, I have hereunto set my hand and affixed the seal of the Companies on this 9 day of October 2023




 Secretary

CHANGE ORDER ACKNOWLEDGEMENT FORM

The District expects and requires that Bidders take due care in submitting their bids, and will not provide additional compensation or time via change order to bidders for items that should have been included in their bids.

By submitting this bid, I certify that I understand that section 7 of the Information For Bidders for this contract requires that each bidder perform a *thorough* review of this bid packet and the accompanying plans and specifications.

I understand that pursuant to section 7.1, I am representing that I have read and understand the contract, including the plans and specifications, and that no consideration will be given to any claim that I misunderstood the documents.

I understand that it is my responsibility to *immediately* bring to the attention of the District any perceived discrepancies in, and/or omissions from the plans, specifications or other contract documents or questions as to their meaning, *before* I submit my bid.


I understand that the District makes no representations or warranties about the condition of the site upon which the work will be performed, and that it is *my responsibility* to examine the site conditions before I submit a bid, to ensure the bid accurately reflects the price of the work to be performed.

I understand that pursuant to section 7 of the Information to bidders, I have had the opportunity to submit requests for information and clarification regarding any questions I might have about the plans and specifications before submitting my bid.

In other words, I understand that it is my responsibility to fully and completely understand the plans and specifications for the project, and submit any questions I might have about them *before* I submit my bid.

I certify, under the penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date: 10/9/2023



Signature

DESIGNATED SUBCONTRACTORS LIST

In compliance with the "Subletting and Subcontracting Fair Practices Act," Sections 4100 through 4114 of the California Public Contract Code, and any amendments thereto, each Bidder shall provide the information requested below for each subcontractor who will perform work, labor or render service to Bidder in or about the construction of the Work in an amount in excess of one-half of one percent (greater than 0.5 %) of the Bidder's Total Bid Price and shall further set forth the portion of the Work which will be done by each subcontractor. Bidder shall list only one subcontractor for any one portion of the Work.

If the Bidder fails to specify a subcontractor for any portion of the Work to be performed under the Contract, it shall be deemed to have agreed to perform such portion itself, and shall not be permitted to subcontract that portion of the Work except under the conditions hereinafter set forth below.

Subletting or subcontracting of any portion of the Work in excess of one half of one percent (greater than 0.5%) of the Total Bid Price for which no subcontractor was designated in the original bid shall only be permitted in cases of public emergency or necessity, and then only after District approval.

<u>Name and Location of Subcontractor</u>	<u>Description of Work to be Subcontracted</u>
Name: <u>Alliance Contracting Services, Inc.</u>	_____
Address: <u>1777 Neptune Dr.</u>	DIR Registration No. <u>1000002516</u>
City/State: <u>San Leandro, CA 94577</u>	License No. <u>948348</u> Exp. <u>06/30/2024</u>
Ph: <u>510-667-9937</u>	Fax: <u>510-667-9931</u>

~~~~~

|                                           |                                                |
|-------------------------------------------|------------------------------------------------|
| <u>Name and Location of Subcontractor</u> | <u>Description of Work to be Subcontracted</u> |
| Name: _____                               | _____                                          |
| Address: _____                            | DIR Registration No. _____                     |
| City/State: _____                         | License No. _____ Exp. _____                   |
| Ph: _____                                 | Fax: _____                                     |

~~~~~

<u>Name and Location of Subcontractor</u>	<u>Description of Work to be Subcontracted</u>
Name: _____	_____
Address: _____	DIR Registration No. _____
City/State: _____	License No. _____ Exp. _____
Ph: _____	Fax: _____

~~~~~

**NON-COLLUSION AFFIDAVIT**

In accordance with Public Contract Code Section 7106, the undersigned declares that he or she holds the position listed below with the bidder, the party making the foregoing bid, that the bid is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization, or corporation; that the bid is genuine and not collusive or sham; that the bidder has not directly or indirectly induced or solicited any other bidder to put in a false or sham bid, and has not directly or indirectly colluded, conspired, connived, or agreed with any bidder or anyone else to put in a sham bid, or that anyone shall refrain from bidding; that the bidder has not in any manner, directly or indirectly, sought by agreement, communication, or conference with anyone to fix the bid price of the bidder or any other bidder, or to fix any overhead, profit, or cost element of the bid price, or of that of any other bidder, or to secure any advantage against the public body awarding the contract of anyone interested in the proposed contract; that all statements contained in the bid are true; and, further, that the bidder has not, directly or indirectly, submitted his or her bid price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, or paid, and will not pay, any fee to any corporation, partnership, company association, organization, bid depository, or to any member or agent thereof to effectuate a collusive or sham bid, and has not paid, and will not pay, any person or entity for such purpose.

Any person executing this declaration on behalf of a bidder that is a corporation, partnership, joint venture, limited liability company, limited liability partnership, or any other entity, hereby represents that he or she has full power to execute, and does execute, this declaration on behalf of the bidder.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Luis Rua

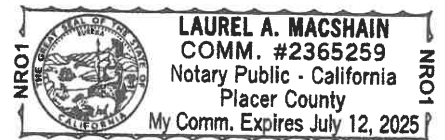
\_\_\_\_\_  
Typed or Printed Name

\_\_\_\_\_  
President

\_\_\_\_\_  
Title

\_\_\_\_\_  
Rua & Son Mechanical, Inc.

\_\_\_\_\_  
Bidder



Subscribed and sworn before me  
This 10 day of October, 2023

[Seal]

Laurel A. MacShain

Notary Public in and for  
the State of California

**PROJECT WARRANTY**

We, the undersigned, do hereby warrant and guarantee all products and services described within which we have provided for: **Roof Replacement Project at Grand Island ES**

**BID #23-GI01**

are in accordance with the Contract Documents and that all such Work as installed will fulfill or exceed all minimum warranty requirements. We agree to repair or replace Work installed by us, together with any adjacent Work which is displaced or damaged by so doing, which proves to be defective in workmanship, material, or function at no expense to the Owner, Pierce Joint Unified School District, for a period of two (2) years.

In the event of our failure to comply with the above-mentioned conditions within ten (10) business days, after notification in writing, we, the undersigned, all collectively and separately, hereby authorize the Owner to have said defective Work, repaired or replaced to be made good, and agree to pay to the Owner upon demand all moneys that the Owner may expend in making good said defective Work, including all collection costs and reasonable attorneys' fees.

Company Name: Rua & Son Mechanical, Inc.

Signed:   
(Contractor's signature)

Name: Luis Rua, President  
(printed)

Date: 10/9/2023

# Pierce Joint Unified School District

P.O. Box 239 • Arbuckle CA 95912 • (530) 476-2892 • Fax (530) 476-2289

Carol Geyer, Superintendent



## ADDENDUM #1

### PN 23-GI01 – Roof Replacement at Grand Island ES

September 27, 2023

#### TO ALL BIDDERS:

The following changes, omissions, and/or additions to the Proposal shall apply to proposals made for and to the execution of the various parts of the work affected thereby, and all other conditions shall remain the same.

All parties of interest shall take careful note of the addendum so that the proper allowances may be made in strict accordance with the Addendum.

**Bidder shall acknowledge receipt of this addendum by signing and attaching this form to the Consultant Proposal. Failure to do so may subject Bidder to disqualification.**

In case of conflict between bid documents and this addendum, this addendum shall govern.

#### **PLAN & SPECIFICATION ADDS/CHANGES**

- A. Build Up Roofing – Roof Coating Guide Specification (see attached + map view)
- B. Hazmat Materials Survey – Information Only (No removal of BUR areas expected)
- C. Brava Synthetic Roof Tile – Installation Manual & Material Take-off sheet

#### **General Notes:**

1. Contractor shall protect existing structure from inclement weather during the course of the entire contract period.
2. Contractor shall recognize various non-work days due to student testing.
3. Contractor shall use all recommended PPE for work around active bats and their guano.
4. Pre-Bid Sign-in Sheet – For Information Only
5. District's CUPCAA FORM

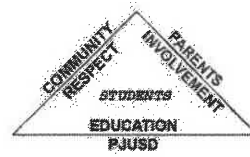
**Clarification Questions:** None

Board of Trustees: John R. Friel • George Green • Melissa Doherty • Xochi Perez Dudley • Abel Gomez  
*President Vice-President Clerk Member Member*

# Pierce Joint Unified School District

P.O. Box 239 • Arbutle CA 95912 • (530) 476-2892 • Fax (530) 476-2289

Carol Geyer, Superintendent



## ADDENDUM #2

### PN 23-GI01 – Roof Replacement at Grand Island ES

October 6, 2023

#### TO ALL BIDDERS:

The following changes, omissions, and/or additions to the Proposal shall apply to proposals made for and to the execution of the various parts of the work affected thereby, and all other conditions shall remain the same.

All parties of interest shall take careful note of the addendum so that the proper allowances may be made in strict accordance with the Addendum.

**Bidder shall acknowledge receipt of this addendum by signing and attaching this form to the Consultant Proposal. Failure to do so may subject Bidder to disqualification.**

In case of conflict between bid documents and this addendum, this addendum shall govern.

#### PLAN & SPECIFICATION ADDS/CHANGES

- A. REVISED MATERIAL TAKEOFF – Brava Synthetic Roof Tile (For Reference Only)
- B. Provide GAF Fire-Resistant (Versa Shield) Membrane – Material Data Sheet Attached
- C. Provide Ice/Water Shield (Owens Corning – Weatherlock) – Material Data Sheet Attached
  - a. Installation of Versa Shield is required beneath all Brava Synthetic Roof Tiles for Class A Fire Rating.
  - b. Versa Shield product is in addition to the Owens Corning “Weatherlock” Underlayment Membrane

#### General Notes:

Clarification Questions: None

Please Note: Bidders who “no bid” items understand this is an “All or Nothing Bid.”

#### ALL BIDDERS MUST INCLUDE THE DISTRICTS CUPPCCA FORM WITH THEIR BID DOCUMENTS

Please confirm receipt of this addendum by date, signature this form and on bid proposal form. Contact the undersigned for any additional questions at e-mail address [gparker@pjusd.com](mailto:gparker@pjusd.com)

George Parker  
Capital Projects Manager for Pierce Jt. USD

Roa + Son Mechanical, Inc.  
Company Name

[Signature]  
Signature

10-16-23  
Date

Board of Trustees: John R. Friel • George Green • Melissa Doherty • Xochi Perez Dudley • Abel Gomez  
President Vice-President Clerk Member Member

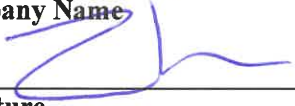
**Addendum No. 1  
PN 23-GI01 – Roof Replacement at Grand Island ES**

Please Note: Bidders who “no bid” items understand this is an “All or Nothing Bid.”

**ALL BIDDERS MUST INCLUDE THE DISTRICTS CUPPCCA FORM WITH THEIR BID DOCUMENTS**

**Please confirm receipt of this addendum by date, signature this form and on bid proposal form. Contact the undersigned for any additional questions at e-mail address [gparker@piusd.com](mailto:gparker@piusd.com)**

**George Parker  
Capital Projects Manager for Pierce Jt. USD**

Rua & Son Mechanical, Inc.  
Company Name  
  
Signature  
10-16-23  
Date

# Pierce Joint Unified School District

P.O. Box 239 • Arbutle CA 95912 • (530) 476-2892 • Fax (530) 476-2289

Carol Geyer, Superintendent



## PIERCE JOINT UNIFIED SCHOOL DISTRICT 2023 CUPCAA BID LIST APPLICATION

### APPLICATION

### California Uniform Public Construction Cost Accounting Act

Please complete the following information.

|                                                                   |                           |
|-------------------------------------------------------------------|---------------------------|
| Legal Name of Contractor or Vendor                                | Rua & Son Mechanical, Inc |
| Address                                                           | 4265 Duluth Ave           |
| City, State, Zip                                                  | Rocklin, CA 95765         |
| Phone Number                                                      | 916-543-9360              |
| Fax Number                                                        | 916-543-9361              |
| Contact Person                                                    | Amber Fogleman            |
| E-mail Address                                                    | amber@ruainc.com          |
| Current Contractor's License Classification (e.g. C-2, C-7, etc.) | C-39, C-43, C-20, B       |
| Current Contractor's License Number                               | 816570                    |
| Contractor License Expiration Date                                | 1/31/25                   |
| Director of Industrial Relations (DIR) Number                     | 1000002506                |

|                                                                                              |
|----------------------------------------------------------------------------------------------|
| <b>Please list the type of work you are interested in and currently licensed to perform.</b> |
| 1. Roofing-Metal, Built Up, TPO                                                              |
| 2. Metal Wall Panels                                                                         |
| 3. Architectural Sheet Metal                                                                 |
| 4.                                                                                           |
| 5.                                                                                           |
| 6.                                                                                           |
| 7.                                                                                           |
| 8.                                                                                           |
| 9.                                                                                           |

Please complete and return this form if you wish to be included in the California Uniform Public Construction Cost Accounting Program for Pierce Joint Unified School District Schools. Forms may be returned by e-mail to [adorantes@pjusd.com](mailto:adorantes@pjusd.com), fax or US Mail. Direct questions to George Parker, Capital Projects Manager, by e-mail to [gparker@pjusd.com](mailto:gparker@pjusd.com) or by phone at (530)476-2892 ext. 13003.

Board of Trustees: John R. Friel • George Green • Melissa Doherty • Xochi Perez Dudley • Abel Gomez  
*President Vice-President Clerk Member Member*